

## **MEETING NOTICE**

**WATERSMEET TOWNSHIP**

**ROADWAY COMMITTEE**

**DATE: THURSDAY, SEPTEMBER 25, 2025**

**TIME: 1:00 PM**

**PLACE: WATERSMEET TOWNSHIP COMMUNITY CENTER**

**4689 1<sup>st</sup> STREET**

**WATERSMEET, MI 49969**

### **PURPOSE/AGENDA**

**A: CALL TO ORDER**

**B: PLEDGE OF ALLEGIANCE**

**C: ROLL CALL**

**D: CHANGE/APPROVE AGENDA**

**E: CHANGE/APPROVE MINUTES OF AUGUST 19,2025, MEETING**

**F: PUBLIC COMMENT – PLEASE LIMIT COMMENTS TO THREE MINUTES**

**G: NEW BUSINESS: REVIEW AND DISCUSS TENTATIVE 5-YEAR ROAD IMPROVEMENT PLAN SUBMITTED BY COLEMAN ENGINEERING AS PART OF THEIR TOTAL TOWNSHIP ROADS SURVEY.**

**H: PUBLIC COMMENT – THREE MINUTES ONLY**

**I: ADJOURN**